



# Catch Culver

City of Culver

April 2021

P.O. Box 368, Culver, OR 97734  
Phone: (541) 546-6494 Fax: (541) 546-3624

Hours: 8:00-12:00 & 1:00-5:00 M-F  
Email: cityhall@cityofculver.net

## COVID-19 Vaccination Clinic

Tuesday, April 13<sup>th</sup> at Culver City Hall  
Time: 10:00 a.m. to 4:00 p.m  
Please make an appointment by calling  
(541) 475-4456 or register online at  
[www.jeffco.net/publichealth](http://www.jeffco.net/publichealth)

### NeighborImpact Weatherization Program

Offers no cost energy efficiency and health and safety improvements to home owners and renters. Services include:

- \* Home energy efficiency improvements to reduce energy usage and utility bills.
- \* Home health and safety improvements.
- \* Educational resources to improve energy efficiency.

### Programa de climatización de NeighborImpact

Ofrece mejoras de eficiencia energética y salud y seguridad sin costo para propietarios e inquilinos. Servicios:

- \* Mejoras en la eficiencia energética del hogar para reducir el uso de energía y las facturas de servicios.
- \* Mejoras de salud y seguridad en el hogar.
- \* Recursos educativos para mejorar la eficiencia energética.

(541) 548-2380



Mark your calendars for the June 19<sup>th</sup> event. If you would like to have a sale, please contact City Hall to have your address included on the list. (541) 546-6494

CITY EVENTS & CONTACT INFORMATION

## Calendar of Events

|                          |    |
|--------------------------|----|
| Easter Sunday            | 4  |
| Budget Committee Meeting | 6  |
| City Council Meeting     | 19 |

## EMERGENCY 911

|                          |              |
|--------------------------|--------------|
| Fire Department.....     | 541-475-7274 |
| Burn Info Recording..... | 541-475-1789 |
| Police Dispatch.....     | 541-475-2201 |
| Animal Control.....      | 541-475-2201 |

### City Contact List

#### City Council

Jake Schwab, Mayor & Water/Waste Water

Sharon Orr, Public Relations

Hilario Diaz, Buildings & Fire

Bart Carpenter, Parks

Luke Middleton - Streets & Transportation

Steve McCall - Stormwater

Gretchen Schlie – Public Safety

#### City Staff

Donna McCormack...541-419-5330

Kim Symons.....541-678-2097



**CULVER CITY COUNCIL MEETING  
FEBRUARY 22, 2021; 6:30 P.M.**

**PLEDGE OF ALLEGIANCE & ROLL CALL:** The Mayor and Councilors Luke Middleton, Steve McCall, Hilario Diaz, Gretchen Schlie, Sharon Orr and Bart Carpenter were present.

**PUBLIC HEARING: Flood Hazard Management Ordinance:** The hearing was called and Donna McCormack said FEMA and the DLCDD have indicated the city will be required to follow a different adoption procedure. The Mayor then postponed the hearing until the March city council meeting. The **CONSENT AGENDA** was approved.

**INFORMATIONAL ITEMS / PRESENTATIONS:** Stefanie Garber, Culver School Superintendent provided a school district update and reported because of great partnerships, Culver is the only district in the state who just completed their 6<sup>th</sup> full week of having all the students attending all day, in person classes. She provided detail of all the changes which have taken place to make this happen. Skate Park Project - Cindy Dix provided an update on the Skate Park project and reported she was awarded a grant for \$5,000 to go towards the project and the group won't know until at least April if the funding will become available. Since the group will not have an answer to some funding requests until April, it is expected the public hearing will be in May but that may change. Linda Victorine & Barb Frazier reported they have a sign which was painted for a movie (Love at Large) which was filmed in the area and the family who had it didn't want it destroyed but did want to get rid of it. Stefanie Garber said the school has a theater group and she would be interested in accepting it for them.

**OLD BUSINESS:** Park Master Plan: The proposed Scope of Work and budget for the project was approved. Appoint Budget Committee: Sandra Ihrig was appointed to the Budget Committee. Appoint Planning Commissioners: Dave Beck, Joanne Heare and Linda Victorine were all appointed to the Planning Commission.

**NEW BUSINESS:** The Council approved a provisional award for construction of the WWTP Lift Station Project & authorized the engineer to award bid to R & G Excavating for \$921,610.00 following the waiting period. Culver Crawdad Festival Discussion: The council discussed some options for how to safely hold the event, the additional work load, obtaining supplies and other aspects of the event. Council directed staff to obtain more details and include it on the agenda for the next meeting.

**COMMITTEE & STAFF REPORTS:** Patti Carpenter reported: 1) The Madras Redevelopment Commission has tents available to help local businesses open up and they are available to businesses outside the Madras city limits if there are enough tents. 2) They helped with the COVID-19 testing. 3) The Chamber is working to bring back the Collage of Culture but are considering doing it in the fall in order to be able to include local produce. Jack Ickler reported no Water Committee meeting this month. Paul Sumner, provided a Park Pavilion Update. Public Works, Kim Symons 1) The purchase of a handheld GPS tool was approved. 2) Pacific Power will contact us when an LED lighting project becomes available. 3) Replacing the concrete by fire bays was discussed with a cost share being proposed. Donna McCormack asked about renting the pavilion this summer and having the City-Wide Yard Sale. The council wanted to make the decision later. 2)The CIS Conference this year is on-line 3) The city received a preliminary plot plan for development of the property south of Iris Lane between Iris Lane and Elbe Drive. Attorney Paul Sumner reported there is not much change yet in regard to the COVID restrictions.

**MAYOR & COUNCIL REPORTS:** Councilors Middleton, Diaz, Orr, McCall and Schlie had no report. Councilor Carpenter reported on the COVID testing. Mayor Schwab reported he toured the city with Kim Symons and it was very insightful as there is a lot to take care of and she is doing it with very limited staff.

The meeting was adjourned at 8:39 p.m.

*(The above is a summary of the city council actions. Complete copies of the minutes are available at Culver City Hall.)*



## Notice of Public Hearing

A public meeting of the budget committee for the City of Culver, Jefferson County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022 will be held at Culver City Hall, 200 First Ave., Culver OR 97734. The meeting will take place on the 6th day of April, 2021 at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after March 26, 2021 at Culver City Hall between the hours of 8:00 a.m. and 5:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

## Worship Services

**Culver Christian Church**  
501 Fourth Ave.  
(541) 546-3301

**Church of the Nazarene**  
600 Third Ave.  
(541) 546-3473

**Grace Fellowship Church**  
Corner of First & B St.

## Bits & Pieces

\* Cascade East Transit has funding to expand their services in the Culver community. They have created a survey to allow the community to provide input on the types of services we would like. Please complete the survey either on line or complete and submit the paper copy to Culver City Hall by April 12<sup>th</sup>. The survey is included in this newsletter. Please call 541-546-6494 if you have any questions.

\* The city has decided not to have the same type of Crawdad Festival we have in the past but we are considering alternative events. If you have suggestions, please let us know. Your input is very important.

\* Construction on the Sewer Lift Station will begin in April.

\* The city will be working on a Parks Master Plan and will be requesting input from the community. We want to know what type of facilities and activities are wanted in the community. The plan will guide the development of the city owned land. Please plan to participate.

\* Mayor Jake Schwab is available to discuss any of your concerns. His e-mail address is: [mayorofculver@gmail.com](mailto:mayorofculver@gmail.com)

## CULVER FOOD BANK

If you live in the Culver School District and need food, please contact Joanne at 541-546-4502 to make arrangements to pick up food from our food bank.

Sponsored by Culver  
Community Improvement  
Group



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Jefferson County Public Transit Survey - Culver and Metolius Service Enhancements

**Cascades East Transit is expanding future transit service in Jefferson County and is seeking input from individuals who may use the service, particularly in Culver and Metolius. If you prefer to take the survey online, use the following link: [www.surveymonkey.com/r/JeffCoTransitService](http://www.surveymonkey.com/r/JeffCoTransitService)**

\* 1. What types of destinations would you visit if more bus services were available in Jefferson County? Please circle all that apply.

- |                      |                                |                               |
|----------------------|--------------------------------|-------------------------------|
| Places of employment | Medical/health care facilities | Businesses and grocery stores |
| Restaurants          | Senior activities              | Recreation opportunities      |
| Religious activities | Not applicable                 |                               |
- I am already able to reach major destinations using the existing transit services in Jefferson County

\* 2. Which day(s) of the week would you most often need to travel by bus? Circle all that apply.

- Monday Tuesday Wednesday Thursday Friday Saturday Sunday Not applicable

\* 3. What times of the day would you most often need to travel by bus? Please circle all that apply.

- |                              |                             |                                |
|------------------------------|-----------------------------|--------------------------------|
| Early morning (6 am - 9 am)  | Late morning (9 am - 12 pm) | Early afternoon (12 pm - 3 pm) |
| Late afternoon (3 pm - 6 pm) | Evening (6 pm - 9 pm)       | Not applicable                 |

\* 4. CET's Dial-A-Ride service provides door-to-door transit service to the general public (using a reservation system) within Madras City Limits. Please select your preference for either keeping existing boundaries or expanding boundaries.

- The current boundary is adequate      The boundary should be expanded      Not applicable/no preference

\*5. If you would like to see Dial-A-Ride boundaries extended, what areas or streets within or around Madras would you like to see covered by the service? \_\_\_\_\_

\* 6. Dial-A-Ride service currently does not currently exist in Culver or Metolius. If service was provided in the future for you to make trips within Madras, how likely or unlikely would you be to use this door-to-door service?

- Very likely      Somewhat likely      Somewhat unlikely      Very unlikely      Not Applicable

\* 7. About how many days per week would you use a potential future Dial-A-Ride transit service in Metolius and Culver to access destinations within Madras?

- 1 day   2 days   3 days      4 days   5 days      6 days   7 days      Not applicable

\*8. What is your preference for different types of transit service in Metolius and Culver? Please select only one answer.

- \_\_\_\_\_ A Dial-A-Ride service that picks you up at your home or business and brings you to specified destinations within Madras (24 hour advanced reservation required)
- \_\_\_\_\_ A shopper/medical shuttle that can be accessed at various stops within Metolius and Culver and that travels to major destinations in and around Madras 2-3 days per week on a regular schedule.
- \_\_\_\_\_ Not applicable

\*9. Which areas or cross streets within Culver or Metolius would make good pick up and drop off locations for a shopper/medical shuttle service that travels to and from Madras? \_\_\_\_\_

If you would like to enter into a prize drawing to win one of three 32 ounce Hydro Flask water bottles, please enter your name and email or phone number. We will only contact you if you are selected as the winner.

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Phone Number: \_\_\_\_\_